

POLITICAL COMMITTEE
CITY/TOWN OF SURPRISE
CAMPAIGN FINANCE REPORT
2011 August/November Regular Election

FOR OFFICE USE ONLY

A.G.J. 8/11/11
 2:00 P.M.

1. Full Name of Committee
Judy Blackburn for District 2

Address
16452 W. Monteverde Lane

City ZIP Code County Phone
Surprise, Az. 85374 Maricopa

2. Sponsoring Organization or Candidate and office
Judy Blackburn for Surprise City Council Dist. 2

Name of Candidate and Office Sought (if applicable)
Judy Blackburn for Surprise City Council

E-Mail Address Fax #
jblackburn10ccox.net

3A. ID#
Dist. 2 2011-02

4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN

January 31 Report - For Period of _____ * thru December 31, 2010 January 1, 2011 and January 31, 2011

June 30 Report - For Period of January 1, 2011 thru May 31, 2011 June 1, 2011 and June 30, 2011

Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 August 11, 2011 and August 18, 2011

Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 September 20, 2011 and September 29, 2011

Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 October 20, 2011 and October 27, 2011

Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 November 29, 2011 and December 8, 2011

**January 31, Report - For Period of November 29, 2011 thru December 31, 2012 January 1, 2013 and January 31, 2013

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		Q
5b Cash on Hand at the Beginning of this Reporting Period	347.15	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	125.00	2420.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	472.15	2420.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		Q
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	224.09	2171.94
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	248.06	248.06

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Judy Blackburn for Dist. 2

2. ID # Dist. 2-2011-02

3. Report covering period from June 1, 2011 thru Aug. 10, 2011

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	<p>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR</p> <p>LAST: <u>FOX</u> FIRST: <u>Carolyn</u> MI: <u>L.</u></p> <p>STREET ADDRESS: <u>15578 Otsego Street</u></p> <p>CITY: <u>Encino, Calif.</u> STATE: <u>CA</u> ZIP: <u>91436</u></p> <p>OCCUPATION: <u>CPA</u> EMPLOYER: <u>self</u></p>	8-6-11	100 ⁰⁰	100 ⁰⁰
b.	<p>LAST: _____ FIRST: _____ MI: _____</p> <p>STREET ADDRESS: _____</p> <p>CITY: _____ STATE: _____ ZIP: _____</p> <p>OCCUPATION: _____ EMPLOYER: _____</p>			
c.	<p>LAST: _____ FIRST: _____ MI: _____</p> <p>STREET ADDRESS: _____</p> <p>CITY: _____ STATE: _____ ZIP: _____</p> <p>OCCUPATION: _____ EMPLOYER: _____</p>			
d.	<p>LAST: _____ FIRST: _____ MI: _____</p> <p>STREET ADDRESS: _____</p> <p>CITY: _____ STATE: _____ ZIP: _____</p> <p>OCCUPATION: _____ EMPLOYER: _____</p>			
e.	<p>LAST: _____ FIRST: _____ MI: _____</p> <p>STREET ADDRESS: _____</p> <p>CITY: _____ STATE: _____ ZIP: _____</p> <p>OCCUPATION: _____ EMPLOYER: _____</p>			
5.	<p>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]</p>	100 ⁰⁰	100 ⁰⁰	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name JUDY BLACKBURN FOR DIST. 2

2. ID#
DIST. 2 - 2011-02

3. Report covering period from JUNE 1, 2011 thru AUG 10, 2011

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
<p>CHECK FROM GLENN KLITZKA 14533 W. RANDANCE RD. SURPRISE, AZ. 85374</p>	<p>\$25.00</p>	<p>\$100.00</p>	
<p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]</p>	<p>\$25.00</p>	<p>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p>	<p>\$100.00</p>

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name JUDY BLACKBURN FOR DIST 2
 3. Report covering period from JUNE 1, 2011 thru AUG 10, 2011

2. ID #
DIST. 2-2011-02

4		EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
		NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP	HOME DEPOT 13760 BELL RD. SURPRISE, AZ 85374	7-11-11	189.61
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	SUPPLIES FOR CAMPAIGN SIGNS		
b.	NAME, ADDRESS, CITY, STATE AND ZIP	HOME DEPOT 13760 BELL RD. SURPRISE, AZ 85374	7-15-11	20.48
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	POSTS FOR CAMPAIGN SIGNS		
c.	NAME, ADDRESS, CITY, STATE AND ZIP	DESERT SCHOOLS FEDERAL CREDIT UNION 16772 BELL RD. SURPRISE, AZ 85374	6-15-11	7.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	BANK FEES	7-15-11	7.00
				14.00
d.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
e.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
f.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]			224.09

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit