

**POLITICAL COMMITTEE**  
**CITY/TOWN OF SURPRISE**  
**CAMPAIGN FINANCE REPORT**  
**2011 August/November Regular Election**

FOR OFFICE USE ONLY

*Received*  
*Aug. 23, 11*  
*L. Steven*

1. Committee to Re-elect RICHARD ALTON for Council  
Full Name of Committee  
15089 W. COPPERSTOWN WAY  
Address  
SURPRISE AZ MARICOPA 623-810-0465  
City State County Phone  
85374  
Zip Code

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office

\_\_\_\_\_ Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_ E-Mail Address \_\_\_\_\_ Fax #

3A. ID#  
DIST 2-2011-03

4. **REPORTING PERIOD** (Please check appropriate box) **(AMENDED)** **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2010 ..... January 1, 2011 and January 31, 2011

June 30 Report - For Period of January 1, 2011 thru May 31, 2011 ..... June 1, 2011 and June 30, 2011

Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 ..... August 11, 2011 and August 18, 2011

Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 ..... September 20, 2011 and September 29, 2011

Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 ..... October 20, 2011 and October 27, 2011

Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 ..... November 29, 2011 and December 8, 2011

\*\*January 31, Report - For Period of November 29, 2011 thru December 31, 2012 ..... January 1, 2013 and January 31, 2013

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1759.27
5b Cash on Hand at the Beginning of this Reporting Period	2917.58	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1186.80	4196.80
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	4094.38	4956.07
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3.20	864.95
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	4091.18	4091.18

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

