

**POLITICAL COMMITTEE**  
**CITY/TOWN OF SURPRISE**  
**CAMPAIGN FINANCE REPORT**  
**2011 August/November Regular Election**

FOR OFFICE USE ONLY

*A.R.* 9/27/11  
 5:0 p.m.

1. Committee to Re-Elect Richard A. Hon for Council  
Full Name of Committee

15029 W. COOPERSTOWN WY  
Address

SURPRISE 85374 MARICOPA  
City ZIP Code County

602-810-0465  
Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office

\_\_\_\_\_ Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_ E-Mail Address \_\_\_\_\_ Fax #

3A. ID#  
DIST. 2-2011-03

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2010 ..... January 1, 2011 and January 31, 2011

June 30 Report - For Period of January 1, 2011 thru May 31, 2011 ..... June 1, 2011 and June 30, 2011

Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 ..... August 11, 2011 and August 18, 2011

Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 ..... September 20, 2011 and September 29, 2011

Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 ..... October 20, 2011 and October 27, 2011

Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 ..... November 29, 2011 and December 8, 2011

\*\*January 31, Report - For Period of November 29, 2011 thru December 31, 2012 ..... January 1, 2013 and January 31, 2013

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		759.27
5b Cash on Hand at the Beginning of this Reporting Period	4091.12	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2385.00	6581.80
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	6476.12	7341.07
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1946.68	2811.63
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	4529.44	4529.44

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Re-Elect Richard Alton for Council 1  
 3. Report covering period from 8-11-11 Thru 9-19-11

2. ID# CBT 2-2011-03

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	1955 <sup>00</sup>	2426 <sup>80</sup>
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	25 <sup>00</sup>
(c) Political Committees (Total from Schedule B)	430 <sup>00</sup>	4130 <sup>00</sup>
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2385 <sup>00</sup>	6581 <sup>80</sup>
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2385 <sup>00</sup>	6581 <sup>80</sup>
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	1946. <sup>68</sup>	1951. <sup>63</sup>
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	0	86 <sup>00</sup>
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	1946. <sup>68</sup>	2811. <sup>63</sup>
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

RICHARD ALTON

Type or Print Name of Treasurer

Richard Alton

Signature of Treasurer or Candidate or Designating Individual

9/26/11

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name Committee to Re-elect Richard Allen for Council 2. ID # Dist 2-2011-03  
 3. Report covering period from 8-11-11 thru 9-19-11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI <u>RASOR JOHN</u> STREET ADDRESS <u>6038 EAST SUNNYSIDE DR.</u> CITY STATE ZIP <u>SCOTTSDALE AZ 85254</u> OCCUPATION EMPLOYER <u>REAL ESTATE WDP PARTNERS</u>	8/11/11	430 <sup>00</sup>	430 <sup>00</sup>
b.	LAST FIRST MI <u>EBERT MICHAEL</u> STREET ADDRESS <u>1 E WASHINGTON ST.</u> CITY STATE ZIP <u>PHOENIX AZ 85004</u> OCCUPATION EMPLOYER <u>DEVELOPER RED DEVELOPMENT</u>	8/12/11	150 <sup>00</sup>	150 <sup>00</sup>
c.	LAST FIRST MI <u>WAGNER SCOTT</u> STREET ADDRESS <u>18032 N. 55th St.</u> CITY STATE ZIP <u>SCOTTSDALE</u> OCCUPATION EMPLOYER <u>Developer RED Development</u>	8/12/11	100 <sup>00</sup>	100 <sup>00</sup>
d.	LAST FIRST MI <u>REHORN SCOTT</u> STREET ADDRESS <u>1 EAST WASHINGTON ST.</u> CITY STATE ZIP <u>PHOENIX AZ 85004</u> OCCUPATION EMPLOYER <u>Developer RED Development</u>	8/15/11	125 <sup>00</sup>	125 <sup>00</sup>
e.	LAST FIRST MI <u>MAUN STEVEN</u> STREET ADDRESS <u>6407 E. MAVERICK Rd.</u> CITY STATE ZIP <u>PARADISE VALLEY AZ 85253</u> OCCUPATION EMPLOYER <u>Developer RED DEVELOPMENT</u>	8/15/11	125 <sup>00</sup>	125 <sup>00</sup>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name Committee to Re-Elect Richard Alton for Governor  
 3. Report covering period from 8/11/11 thru 9/19/11

2. ID# DIST 2-2011-03

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Committee 40 Re-Elect Richard A. Horvath FOR COUNCIL 2. ID# DIST 2-2011-03  
 3. Report covering period from 8-11-11 thru 9-19-11

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # <u>1854</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>IAFF 1-60 PAC</u> <u>P.O. BOX 4110</u> <u>MESA AZ 85210</u>	<u>430<sup>00</sup></u>	<u>430<sup>00</sup></u>
	DATE RECEIVED <u>9/19/11</u>			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		<u>430<sup>00</sup></u>	<u>430<sup>00</sup></u>

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name Committee to Re-Elect Richard L. Hon for Council  
 3. Report covering period from 8/1/11 thru 9/19/11

2. ID # DIST 2-2011-03

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>J &amp; R Graphics</u> <u>038 W INDIAN SCHOOL RD.</u> <u>PHOENIX AZ 85013</u>	<u>8/15/11</u>	<u>464<sup>53</sup></u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PRINTING of POSTCARDS</u>			
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>UNITED STATES POSTAL SERVICE</u>	<u>8/15/11</u>	<u>635<sup>06</sup></u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>POSTAGE for POSTCARD MAILING</u>			
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>LOOKS GOOD PRINTING AND SIGN SERVICES</u> <u>378 E. TURKEY LN.</u> <u>PHOENIX AZ. 85012</u>	<u>9/19/11</u>	<u>805<sup>19</sup></u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>PAYPAL FEES FOR CREDIT CARD TRANSACTIONS</u>	<u>8/1/11</u> TO <u>9/19/11</u>	<u>41<sup>10</sup></u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
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f.	NAME, ADDRESS, CITY, STATE AND ZIP		
DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>1946<sup>68</sup></u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit