

**CITY / TOWN OF Surprise**  
**POLITICAL COMMITTEE**  
**TERMINATION STATEMENT**

*A. Og*  
*3/12/2012*

A.R.S. §§ 16-914 and 16-915.01

ID# Dist. 2-2011-02

NAME OF POLITICAL COMMITTEE <u>Judy Blackburn for District 2</u>			
ADDRESS (NUMBER & STREET) <u>16452 W. Monteverde Ln.</u>	CITY <u>Surprise</u>	STATE <u>AZ</u>	ZIP <u>85374</u>
MAILING ADDRESS (IF DIFFERENT FROM ABOVE) <u>Same</u>	CITY	STATE	ZIP
COMMITTEE TELEPHONE # <u>623-544-4348</u>	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS <u>jblackburn10@cox.net</u>	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE <u>Judy Blackburn for Dist. 2</u>			
ADDRESS OF SPONSORING ORGANIZATION <u>Same</u>	EMAIL ADDRESS AND FAX # <u>jblackburn10@cox.net</u>		

**Select the boxes that apply:**

- A.  This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

**Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.**

- The disposition of surplus monies was submitted on the campaign finance report filed on: \_\_\_\_\_
- The disposition of surplus monies is reported on the attached campaign finance report.
- B.  This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C.  This committee has transferred the committee's debts and obligations to a subsequent committee.

**Please enter the full name and ID# of the committee into which debts and obligations have been transferred.**

Name of Committee: Judy Blackburn for Dist. 2 ID# Dist. 2-2011-02

We, Judy Blackburn Judy Blackburn, certify under  
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Judy Blackburn Judy Blackburn  
Signature of Chairman Signature of Treasurer

**POLITICAL COMMITTEE**  
**CITY/TOWN OF**  
**CAMPAIGN FINANCE REPORT**  
**2011 August/November Regular Election**

FOR OFFICE USE ONLY

*A. Q. J.*  
*3-12-2012*

1. JUDY BLACKBURN FOR DISTRICT 2  
Full Name of Committee  
16452 W. MONTEVERDE LN  
Address  
SURPRISE, AZ 85374 MARICOPA  
City ZIP Code County Phone DIST 2  
DIST 2

2. JUDY BLACKBURN FOR SURPRISE CITY COUNCIL  
Sponsoring Organization or Candidate and office  
JUDY BLACKBURN DISTRICT 2  
Name of Candidate and Office Sought (if applicable)  
jblackburn10@cox.net  
E-Mail Address Fax #

3A. ID#  
DIST 2-2011-02

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2010 ..... January 1, 2011 and January 31, 2011

June 30 Report - For Period of January 1, 2011 thru May 31, 2011 ..... June 1, 2011 and June 30, 2011

Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 ..... August 11, 2011 and August 18, 2011

Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 ..... September 20, 2011 and September 29, 2011

Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 ..... October 20, 2011 and October 27, 2011

Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 ..... November 29, 2011 and December 8, 2011

\*\*January 31, Report - For Period of November 29, 2011 thru December 31, 2012 ..... January 1, 2013 and January 31, 2013

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		Ø
5b	Cash on Hand at the Beginning of this Reporting Period	1774.97	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	Ø	5029.00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1774.97	5029.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		Ø
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1774.97	5029.00
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	Ø	Ø

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: JUDY BLACKBURN FOR DISTRICT 2  
 3. Report covering period from 11-29-11 Thru \_\_\_\_\_

2. ID#  
DIST. 2-2011-02

**RECEIPTS**

- 4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
∅	200.00
∅	125.00
∅	500.00
∅	825.00
∅	∅
∅	825.00
∅	2770.00
∅	∅
∅	2770.00
∅	1434.00
∅	∅
∅	5029.00

**QUALIFYING CONTRIBUTION RECEIPTS**

Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).

∅	∅
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**DISBURSEMENTS**

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of in-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

∅	3254.03
∅	∅
∅	∅
∅	∅
1774.97	1774.97
∅	∅
1774.97	1774.97
∅	∅
∅	∅
1774.97	1774.97
∅	∅
1774.97	5029.00
∅	∅

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JUDY BLACKBURN

Type or Print Name of Treasurer

Judy Blackburn

Signature of Treasurer or Candidate or Designating Individual

3-8-2012

Date

**REPAYMENT OF CANDIDATE LOANS**

**SCHEDULE D-4**

1. Committee Name JUDY BLACKBURN FOR DISTRICT 2

2. ID #

DIST 2-2011-02

3. Report covering period from 11-29-11 thru \_\_\_\_\_

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>JUDY BLACKBURN 16452 W. MONTEVERDE LN. SURPRISE, AZ. 85374</u>	<u>2-27-12</u>	<u>1774.97</u>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (Transfer total to Detail Summary Page, Line 13(a), Column A)

1774.97