

POLITICAL COMMITTEE
CITY/TOWN OF SURPRISE
CAMPAIGN FINANCE REPORT
2013 August/November Regular Election

FOR OFFICE USE ONLY

AJL
 9/26/13 -
 10/30 A

1. Committee to elect Ted Cimino, District 1
 Full Name of Committee
16550 W Monte Cristo Ave
 Address
Surprise 85388 Maricopa 623-512-0676
 City ZIP Code County Phone
 2. Ted Cimino, Surprise City Council, District 1 Acacia
 Sponsoring Organization or Candidate and office
Ted Cimino, Surprise City Council, District 1 Acacia
 Name of Candidate and Office Sought (if applicable)
Cimino4Council@gmail.com
 E-Mail Address Fax #

3A. ID#
 DIST1-2013-02

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2012 January 1, 2013 and January 31, 2013

June 30 Report - For Period of January 1, 2013 thru May 31, 2013 June 1, 2013 and June 30, 2013

Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013 August 16, 2013 and August 23, 2013

Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 September 17, 2013 and September 26, 2013

Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013 October 25, 2013 and November 1, 2013

Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013 November 26, 2013 and December 5, 2013

**January 31, Report - For Period of November 26, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. SUMMARY		Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0.00	0.00
5b	Cash on Hand at the Beginning of this Reporting Period	1862	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	5795
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1862	5795
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	N/A	N/A
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1862	5795
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0.00	0.00

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Ted Cimino, District 1

2. ID #

IST-2013-02

3. Report covering period from 8/16/13 thru 9/16/13

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP IWS 5330 N 12th Street Phoenix AZ 85014 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Retainer, Automated Roboi Calls, Political Mailings, Email Sends	9/1/2013	1862
b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	1862	

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

CITY / TOWN OF SURPRISE
POLITICAL COMMITTEE
TERMINATION STATEMENT

J. Agl
 9/26/2013
 10:30 A

A.R.S. §§ 16-914 and 16-915.01

ID# DIST 1-2013-02

NAME OF POLITICAL COMMITTEE <u>Committee to Elect Ted Cimino, District 1</u>			
ADDRESS (NUMBER & STREET) <u>16550 W. MONTE CRISTO AVE</u>	CITY <u>SURPRISE</u>	STATE <u>AZ</u>	ZIP <u>85388</u>
MAILING ADDRESS (IF DIFFERENT FROM ABOVE) <u>16772 W. Bell Rd, Suite 100-457</u>	CITY <u>SURPRISE</u>	STATE <u>AZ</u>	ZIP <u>85374</u>
COMMITTEE TELEPHONE # <u>623-512-0676</u>	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS <u>Cimino4Council@gmail.com</u>	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE <u>Ted Cimino, Surprise City Council District 1 ACACIA</u>			
ADDRESS OF SPONSORING ORGANIZATION <u>16772 W Bell Rd suite 110-457 SURPRISE AZ 85374</u>	EMAIL ADDRESS AND FAX # <u>Cimino4Council@gmail.com</u>		

Select the boxes that apply:

- A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on: _____
- The disposition of surplus monies is reported on the attached campaign finance report.
- B. This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee: _____ ID # _____

We, Ted Cimino Printed name of Chairman and Ted Cimino Printed name of Treasurer, certify under

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Ted Cimino
 Signature of Chairman

Ted Cimino
 Signature of Treasurer