

**CITY
POLITICAL COMMITTEE
TERMINATION STATEMENT**

*Received
Sept. 4, 2013 @
3:25 pm
LAWLER*

A.R.S. §§ 16-914 and 16-915.01

ID#
Dist. 6 2013-01

NAME OF POLITICAL COMMITTEE <u>RANDY MILLER FOR CITY COUNCIL DIST 6</u>			
ADDRESS (NUMBER & STREET) <u>14257 W. RIVIERA DR</u>		CITY <u>SURPRISE</u>	STATE <u>AZ</u>
MAILING ADDRESS (IF DIFFERENT FROM ABOVE)		CITY	ZIP <u>85379</u>
COMMITTEE TELEPHONE # <u>623-366-3544</u>	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS <u>RMILLER0608@yahoo.com</u>	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE			
ADDRESS OF SPONSORING ORGANIZATION		EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on: _____
- The disposition of surplus monies is reported on the attached campaign finance report.

- B. This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee: RANDY MILLER FOR CITY COUNCIL DIST 6 ID# DIST 6 2013 01

We, RANDY MILLER Printed name of Chairman and RANDY MILLER Printed name of Treasurer, certify under

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Randy Miller
Signature of Chairman

Randy Miller
Signature of Treasurer

POLITICAL COMMITTEE
CITY/TOWN OF
CAMPAIGN FINANCE REPORT
2013 August/November Regular Election

FOR OFFICE USE ONLY

Received
Sept. 4, 2013 @
3:25 pm
lotwells

1. Randy Miller for City Council District 6

Full Name of Committee
 14267 West Riviera Drive

Address
 Surprise 85379 Maricopa 623-866-3544

City ZIP Code County Phone

2. Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#
 Dist. 6 2013-01

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2012 January 1, 2013 and January 31, 2013

June 30 Report - For Period of January 1, 2013 thru May 31, 2013 June 1, 2013 and June 30, 2013

Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013 August 16, 2013 and August 23, 2013

Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 September 17, 2013 and September 26, 2013

Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013 October 25, 2013 and November 1, 2013

Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013 November 26, 2013 and December 5, 2013

**January 31, Report - For Period of November 26, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	103.28	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	1965.32
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	103.28	1965.32
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	103.28	1965.32
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

Randy Miller for City Council District 6

2. ID # **Dist.6 2013-01**

1. Committee Name _____

3. Report covering period from 8-16-2013 thru 9-16-2013

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Randy Miller 14267 West Riviera Drive Surprise, AZ 85379	9-3-13	103.28
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		103.28