

**JANUARY 31ST CAMPAIGN FINANCE REPORT**  
**POLITICAL COMMITTEE**  
**CITY/TOWN OF SURPRISE**  
**CAMPAIGN FINANCE REPORT**  
**2014 November Special Election**

FOR OFFICE USE ONLY

*A. G. J.*  
 1-6-2015 - 3 p.m.

1. Full Name of Committee  
COMMITTEE TO ELECT TODD TAMBE FOR DISTRICT 6

Address  
14604 W YUCATAN ST

City ZIP Code County Phone  
SURPRISE 85379 MARICOPA 623-297-2501

2. Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID#  
DIST6-2013-02

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2013 ..... January 1, 2014 and January 31, 2014
- June 30 Report - For Period of January 1, 2014 thru May 31, 2014 ..... June 1, 2014 and June 30, 2014
- Pre-Election Report - For Period of June 1, 2014 thru October 23, 2014 ..... October 24, 2014 and October 31, 2014
- Post-Election Report - For Period of October 24, 2014 thru November 24, 2014 ..... November 26, 2014 and December 4, 2014
- January 31, Report - For Period of November 26, 2013 thru December 31, 14 \*\* ..... January 1, 15 \*\* and January 31, 15 \*\*

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	—	—
5b Cash on Hand at the Beginning of this Reporting Period	267 <sup>26</sup>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	—	7018 <sup>27</sup>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	267 <sup>26</sup>	7018 <sup>27</sup>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		3500 <sup>00</sup> *
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	—	6751 <sup>01</sup>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	267 <sup>26</sup>	267 <sup>26</sup>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

\* LOAN FROM TODD TAMBE TO CAMPAIGN CMTE  
 (NET OUTSTANDING OWED)

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

2. ID# <u>DIST 6-2013-02</u>	
<input type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT TODD TANDE FOR DIST 6

3. Report covering period from NOV 26, 2013 thru DEC 31, 2014

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>ELECT BLOSSOM TANDE</u> <u>FOR DYSART GOV BOARD</u>	CONTRIBUTION EXPENDITURE	<u>lend</u> <u>10-1-14</u>	<u>\$ 0</u> <u>NEGL</u>
	DESCRIPTION <u>IN KIND LEND XFR OF USED POSTER BOARD FOR SIGNS</u>		<u>Returned</u> <u>11-15-14</u>	
	OCCUPATION	EMPLOYER		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>ELECT BLOSSOM TANDE</u> <u>FOR DYSART GOV BOARD</u>	CONTRIBUTION EXPENDITURE	<u>lend</u> <u>10-1-14</u>	<u>\$ 0</u> <u>NEGL</u>
	DESCRIPTION <u>LEND SIGN POSTS</u>		<u>Returned</u> <u>11-15-14</u>	
	OCCUPATION	EMPLOYER		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			