POLITICAL COMMITTEE
CITY OF SURPRISE
CAMPAIGN FINANCE REPORT
2016 August/November Regular Election

FOR OFFICE USE ONLY

Received 6-28-16 City Clerk 8:15 AM

1. Committee to Elect Jim Hayden For District 2
Full Name of Committee

19250 N. Mohave Sage Way
Address

City	ZIP Code	County	Phone
Surprise, AZ	85387	Maricopa	(602)908-5824

2. Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID# DIST2-2016-01

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- [ ] January 31 Report - For Period of _____* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- [x] June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- [ ] Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- [ ] Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- [ ] Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- [ ] Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- [ ] **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period	0	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,575.01	1,575.01
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1,575.01	1,575.01
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	834.00	834.00
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	741.01	741.01

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee To Elect Jim Hayden For District 2

3. Report covering period from 1/1/16 Thru 5/31/16

2. ID# DIST2-2016-01

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $50 (Total from Schedule A)	1,475.00	1,475.00
(b) Individuals - aggregate $50 or less (Total from Schedule A-1)		0
(c) Political Committees (Total from Schedule B)		0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	1,475.00	1,475.00
(e) Refund of contributions (Total from Schedule F-2)		0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1,475.00	1,475.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	100.00	100.00
(b) All other loans (Total from Schedule C-1)		0
(c) Total Loans [add 5(a) and 5(b)]	100.00	100.00
6. In-kind contributions (Total from Schedule E)		0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	00.01	00.01
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1,575.01	1,575.01
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	834.00	834.00
10. Independent Expenditures (Total from Schedule D-1)		0
11. Value of In-kind expenditures (Total from Schedule E)		0
12. Loans made by reporting committee (Total from Schedule D-2)		0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		0
(b) Repayment of all other loans (Total from Schedule D-5)		0
(c) Total Loan Repayments [add 13(a) and 13(b)]		0
14. Transfers to other political committees (Total from Schedule D-6)		0
15. Any other disbursement (Total from Schedule D-7)		0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	834.00	834.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		0
18. Total disbursements [subtract line 17 from line 16]	834.00	834.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	450.00	450.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JAMES R HAYDEN

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

06/28/16

Date

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
DIST2-2016-01

1. Committee Name Committee To Elect Jim Hayden For District 2

3. Report covering period from 1/1/16 thru 5/31/16

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Sexton; FIRST: Robert; MI: STREET ADDRESS: 9299 W. Olive Ave STE 112 CITY: Peoria; STATE: AZ; ZIP: 85345 OCCUPATION: Salesman; EMPLOYER: Valley Enviromental Service	4/19/16	1,000.00	1,000.00
b.	LAST: Hayden; FIRST: James; MI: STREET ADDRESS: 120 E. Rio Salado Pkwy #304 CITY: Tempe; STATE: AZ; ZIP: 85251 OCCUPATION: Self; EMPLOYER: Self	4/28/16		150.00
c.	LAST: Christianson; FIRST: Tom; MI: STREET ADDRESS: 19248 N. Mohave Sage Way CITY: Surprise; STATE: AZ; ZIP: 85387 OCCUPATION: Retired; EMPLOYER: Retired	5/09/16	25.00	25.00
d.	LAST: Bielecki; FIRST: Andrew; MI: P STREET ADDRESS: 1130 W. Townley Ave. CITY: Phoenix; STATE: AZ; ZIP: 85021 OCCUPATION: Retired; EMPLOYER: Retired	5/13/16	50.00	50.00
e.	LAST: Brian; FIRST: Moore; MI: V. STREET ADDRESS: 522 E. Desert Ranch Road CITY: Phoenix; STATE: AZ; ZIP: 85086 OCCUPATION: Firefighter; EMPLOYER: Phoenix Fire Department	5/13/16	250.00	250.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			1,475.00

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Committee to Elect Jim Hayden For District 2	2. ID # DIST2-2016-01
3.	Report covering period from 1/1/16 thru 5/31/16	

4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Jim Hayden/ 19250 N. Mohave Sage Way/Surprise/AZ/85387	04/01/16	100.00	100.00
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			100.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
DIST2-2016-01

1. Committee Name Committee to Elect Jim Hayden For District 2

3. Report covering period from 1/1/16 thru 5/31/16

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Amagine Communications 1755 S. Horne St./Mesa/AZ/85204 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Promotional Products	4/04/16	378.18
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Jim Hayden 19250 N. Mohave Sage Way/Surprise/AZ/85387 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Withdrawal for Checks	4/08/16	6.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Harland Clarke Checks 15955 La Cantera Parkway/San Antonio/TX/78256 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Checks	4/12/16	10.00
4d.	NAME, ADDRESS, CITY, STATE AND ZIP HighGround, Inc 830 N. 4th Ave./Phoenix/AZ/85003 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Consulting Fees	4/25/16	200.00
4e.	NAME, ADDRESS, CITY, STATE AND ZIP HighGround, Inc 830 N. 4th Ave./Phoenix/AZ/85003 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Palm Cards	5/13/16	240.00
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		834.00

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID#
DIST2-2016-01

1. Committee Name Committee to Elect Jim Hayden For District 2

3. Report covering period from 1/1/16 thru 5/31/16

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Wells Fargo 19450 N. Sunrise Blvd/Surprise/AZ/85374 DESCRIPTION OF RECEIPT Bank Account Interest	05/05/16	.01
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A .01

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

2. ID#
DIST2-2016-01

1. Committee Name Committee to Elect Jim Hayden For District 2

3. Report covering period from 1/1/16 thru 5/31/16

4	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Jim Hayden/19250 N. Mohave Sage Way/Surprise/AZ/85387		450.00	0	450.00
	DESCRIPTION OF DEBT Palm Card Design Reimbursement				
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				450.00