

**POLITICAL COMMITTEE**  
**CITY OF SURPRISE**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

*J. Williams* 11-4-16  
3 P.M.

1. Committee to ReElect John Williams  
 Full Name of Committee  
17610 W. Hearn Road  
 Address  
Surprise                      85388                      Maricopa                      623249953  
 City                                      ZIP Code                      County                      Phone  
 2. Surprise City Council, District 3  
 Sponsoring Organization or Candidate and office  
John Williams, District 3 City Council  
 Name of Candidate and Office Sought (if applicable)  
reelectjw@gmail.com  
 E-Mail Address                                      Fax #

3A. ID#  
  
 DIST3-2016-01A

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1308.47
5b Cash on Hand at the Beginning of this Reporting Period	235.27	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		2510
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	235.27	3818.47
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	235.27	3818.47
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to ReElect John Williams  
 3. Report covering period from 9/20/16 Thru 10/27/16

2. ID#  DIST3-2016-01A
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		300
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		10
(c) Political Committees (Total from Schedule B)		2200
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		2510
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	235.27	3368.47
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		450
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	235.27	3818.47
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p style="font-size: 1.2em; margin: 0;"><i>John Williams</i></p> <p style="font-size: 0.8em; margin: 0;">Type or Print Name of Treasurer</p> </div> <div style="width: 35%; text-align: right;"> <p style="font-size: 1.5em; margin: 0;">11/4/2016</p> <p style="font-size: 0.8em; margin: 0;">Date</p> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p style="font-size: 1.2em; margin: 0;"><i>[Signature]</i></p> <p style="font-size: 0.8em; margin: 0;">Signature of Treasurer or Candidate or Designating Individual</p> </div> <div style="width: 35%; text-align: right;"> <p style="font-size: 0.8em; margin: 0;">Date</p> </div> </div>		

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID#  
DIST3-2016-01A

Committee to ReElect John Williams

1. Committee Name \_\_\_\_\_

3. Report covering period from 9/20/16 thru 10/27/16

4.	ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# America's Mighty Warriors Attn: Debbie Lee PO Box 8114, Surprise, AZ 85374  DESCRIPTION Disbursement of all remaining funds to AMW for the use of fulfilling their mission as a non-profit	10/27/2016	220.27
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]		220.27

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
DIST3-2016-01A

1. Committee Name Committee to ReElect John Williams

3. Report covering period from 9/20/16 thru 10/27/16

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP <b>Bank of America</b>	<b>10/1/2016</b>	<b>15</b>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Banking Monthly Maintenance Fee</b>		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<b>15</b>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit